

# बेंक ऑफ महाराष्ट्र Bank of Maharashtra One Family One Bank



अंचल कार्यालय, चंडीगढ़, एससीओ 88-89, सैक्टर 17-सी चंडीगढ़

Zonal Office, Chandigarh

SCO 88-89, Sector-17-C CHANDIGARH

प्रधान कार्यालय : "लोकमंगल" 1501, शिवाजी नगर, प्णे

# **Request for Proposal (RFP)**

## For

# **Empanelment of Agencies for Supply and Installation of Security Equipments**

i.e. CCTV, Fire Alarm, Burglar Alarm, Auto Dialer, Cash Bag with Alarm System, Fire Extinguishers, UV Machines, Bio-Metric Access Control System etc.

## Request for Proposal (RFP)

## **Empanelment of Agencies for Supply and Installation of Security Equipments**

Bank of Maharashtra, **Zonal Office, Chandigarh** invites **sealed offers** from agencies dealing in supply and installation of security equipments (CCTV, Fire Alarm, Burglar Alarm, Auto Dialer, Cash Bag with Alarm System, Fire Extinguishers, UV Machines, Bio- Metric Access Control System etc.) having their own Offices in states of Punjab/Haryana/Himachal Pradesh/J & K/Delhi and Chandigarh (U.T) as the case may be and providing services to other Nationalised / PSU Banks in the states of Punjab/Haryana/Himachal Pradesh/J & K/Delhi and Chandigarh (U.T) . Empanelment of vendors will be for a period of 3 years with a provision of renewal every year based on performance and discipline and it will be the sole discretion of the bank to renew the contract.

RFP Forms can be obtained from **Deputy Manager** (**Security**) at the above mentioned address (Tel: 0172-2713010) on payment of Rs.1000/- (Non-Refundable) by way of Demand Draft / Pay Order favoring Bank of Maharashtra payable at Chandigarh . However, for RFP downloaded from website, the Pay Order / Demand Draft will be submitted along with the Techno-commercial Offer.

### Last date for submission of RFP

: 05/01/2016 time **02.00** p.m.

Offers from firms not having their own offices in states Punjab/Haryana/Himachal Pradesh/J & K/Delhi and Chandigarh (U.T), as the case may be, will not be considered. All conditions and parameters will be evaluated with reference to the firms submitting the tenders. The Bank reserves the right to reject any / all applications without assigning any reason whatsoever and also to confirm authenticity of the facts submitted by the bidders.

#### **SCOPE OF THE WORK**

- 1. Supply and Installation of all or some of the above mentioned equipments at different branches in the states of Punjab/Haryana/Himachal Pradesh/J & K and Chandigarh (U.T) under Zonal Office, Chandigarh.
- 2. Maintaining the installed products/equipments and providing 'After Sale Services' during the warranty period.
- 3. Maintaining the products/ Equipments after warranty period by way of AMC.

#### 1. TERMS & CONDITIONS

- 1.1 Supply and installation to be completed in branches within 10 days after receiving work order.
- 1.2 Any delay / Variation from specified quality material will <u>attract penalty of 5%</u> of the cost of equipment. The Bank reserves the right to recover this amount by any mode, which includes adjusting from any payment to be made by the Bank.

#### 2. ELIGIBILITY CRITERIA FOR SHORT-LISTING / EMPANELMENT

2.1 Minimum 3 years of experience in commissioning of above mentioned equipments at nationalised banks/Govt. sectors by agencies having authorized dealership / OEM of above mentioned equipments. More weightage be given to agencies having maximum Nationalised Banks. The agency should enclose manufacturer's authorization letter/ dealership certificate from the OEM's. More weightage will be given to OEM's as compared to authorised agencies.

- 2.2 Minimum turnover Rs. 30,00,000/- (Thirty Lakhs) per year in last 03 years (audited balance sheet to be submitted along with tender).
- 2.3 Minimum Bank Guarantee of 1% of contract value / AMC and 10% (performance guarantee) of AMC value up to Rs. One Lakh and additional 5% for every subsequent AMC slab of Two Lakhs.
- 2.4 Proof of Registration with Sales Tax, Service Tax, ESI, EPF.
- 2.5 Vendors registered with SSI and having ISO 9001 may be given preference.
- 2.6 Availability of after sales service network within Punjab/Haryana/Himachal Pradesh/J & K/Delhi and Chandigarh (U.T). Preference will be given to firm having local office.
- 2.7 Availability of sound technical support staff for attending the branch complaints within 24 hours.
- 2.8 In case the agency is having authorised dealership, kindly submit the proof of same.
- 2.9 Running successful contract of AMC at minimum two Nationalised Banks / Govt. Sector is minimum criteria.
- 2.10 The technician of the agency should have police verification and clearance certificate.
- 2.11 Agency should not have been blacklisted by any PSU Bank/ Govt. organizations.
- 2.12 Agency should have satisfactorily completed works, as stated below during last three years:
  - (i) Three similar works each costing not less than 10 Lakhs.
  - (ii) Two similar works costing not less than 15 Lakhs.
  - (iii) One similar work costing not less than 20 Lakhs.
- 2.13 The installation of Systems and AMC will be audited by third party technical consultant and in case the parameters as specified are not followed strictly, the amount paid by the bank towards installation of system in question plus Rs. 25,000/- as penalty will be reimbursed from the vendor followed by black listing of concerned agency. In such case, the expenses incurred by the vendor will be borne by the vendor itself.
- 2.14 Agency to submit the Profile as per Annexure –II.

## 3. BID SYSTEM

The agency is required to submit Technical Specifications in the form of Techno-commercial Offer in sealed envelope duly super scribed "Techno-commercial Offer for Security Equipment" and should be submitted latest by 02.00 p.m. on 05/01/2016. The offer should be handed over to Planning Department, Zonal Office - Chandigarh at the above mentioned address. No financial details to be submitted with the Tender. Financial details will be called for separately from technically qualified vendors.

#### 4. EARNEST MONEY DEPOSIT

Earnest Money Deposit of Rs.10,000/- (Rupees Ten thousand only), in the form of a demand draft/pay order issued by a scheduled commercial bank favoring Bank of Maharashtra, payable at Jaipur must be submitted along with the Techno-commercial Offer. Offers not accompanied with Earnest Money Deposit of Rs.10,000/- will not be accepted. This amount will be forfeited if, having been selected by the Bank for the job, the Offerer refuses to accept / fails to carry out his obligations mentioned therein. Bank Guarantee in lieu of Earnest Money Deposit will not be accepted. No interest will be payable on the Earnest Money Deposit. The Earnest Money Deposit will be refunded to the unsuccessful Offerers. The Earnest money paid by the successful Offerer will be released after six months of satisfactory performance.

## 5. TECHNO-COMMERCIAL OFFER (TO)

The Techno-commercial Offer (TO) should be complete in all respects and contain all information asked for in this document. **It should not contain any price information.** (If price information is given in TCO, it will be rejected)

The Techno-commercial Offer should comprise of the following:

- 5.1 Covering letter on the prescribed format (**Annexure-I**).
- 5.2 Pay Order for Rs.1000, i.e., Cost of RFP Forms, if downloaded from Bank's website.
- 5.3 Earnest Money Deposit of Rs.10,000/- in the form of a demand draft / pay order issued by a scheduled commercial bank favoring Bank of Maharashtra, payable at Chandigarh.
- 5.4 Company profile as per **Annexure II**.
- 5.5 Documentation (Product Brochures, leaflets, manuals etc., if any) /soft copy.
- 5.6 Details of reference sites as per **Annexure-III**.
- 5.7 The Bank will shortlist suppliers, who satisfy commercial and other requirements laid down in the document. The Price Bids of only the short listed suppliers will be called for.
- **6. NO ERASURES OR ALTERATIONS -** Techno-commercial details must be completely filled up. Corrections or alterations, if any should be authenticated.

### 7. EVALUATION PROCESS

Offers (Tenders) will be evaluated in the following stages:

- **7.1 Stage I -** Incomplete Offers, i.e., offers not accompanied by the mandatory documents as mentioned above, cost of RFP Forms and EMD shall be rejected.
- **7.2 Stage II -** Offers will be evaluated against the stipulated minimum eligibility criteria based purely on valid proof documents submitted by the vendors (**Annexure-IV**). Offers not complying with the eligibility criteria will be rejected.
- 7.3 Stage III Short-listing of supplier(s) based on satisfactory feedback from reference sites.

**7.4 Stage IV -** Calling for the Price bids from the short-listed firm(s) ---as per requirement of systems to be installed.

## 8. NO COMMITMENT TO ACCEPT ANY TENDER

The Bank shall be under no obligation to accept the offer received in response to this notice and shall be entitled to reject any or all offers without assigning any reason whatsoever.

## 9. CLARIFICATIONS

For any clarifications, contact our Office on the below mentioned address or telephone.

Deputy Manager- Security, Bank of Maharashtra, Zonal Office - Chandigarh, SCO 88-89, Sec-17C Chandigarh Tel No. 0172-2713010

## (Letter to the Bank on the Company's letterhead)

To Deputy General Manager Bank of Maharashtra - Zonal Office, SCO 88-89, Sec-17C Chandigarh-160017

Dear Sir,

| 0 1  | TO THE   | TO TO       | 1 40        | 1 0      | T 4 11 4*    | 00 .4       | TC •        |
|------|----------|-------------|-------------|----------|--------------|-------------|-------------|
| Sub: | Your KFF | ' For Empai | nelment for | supply & | Installation | of Security | Equipments. |

With reference to your tender notice published in News papers on \_\_\_\_\_ and the RFP posted on your website with effect from \_\_\_\_\_, having examined and understood the instructions, terms and conditions forming part of the RFP, we hereby enclose our offer for above mentioned Services as detailed in your above referred RFP.

We confirm that we have not been disqualified by any PSUs.

We further confirm that the offer is in conformity with the terms and conditions as mentioned in the RFP.

We hereby confirm that we have read the terms and conditions and specifications given at the **Annexure-V** of the RFP and agree to them fully.

We understand that the Bank is not bound to accept the offer either in part or in full and that the Bank has the right to reject the offer in full or in part without assigning any reason whatsoever.

We enclose herewith a Demand Draft/Pay Order for Rs.10,000/- (Rupees Ten thousand only) favoring Bank of Maharashtra and payable at Chandigarh, towards Earnest Money Deposit, details of the same are as under:

- 1. Demand Draft/Pay Order No.:
- 2. Date of Demand Draft/Pay Order:
- 3. Name of Issuing Bank & Branch:

Yours faithfully,

Authorized Signatories (Name & Designation, seal of the firm)

## PROFILE OF THE AGENCY

| 1.        | Name of the Organization and Address:  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|
| 2.        | Year of Establishment (Submit proof):  |  |  |  |  |  |
| 3.        | Status of the firm (Submit proof):<br>(Whether Pvt. Ltd. company / Pubic Ltd. company / Partnership Firm)  |  |  |  |  |  |
| 4.        | Name of the Chairman/Managing Director/CEO/Country Head (as the case may be):  |  |  |  |  |  |
| 5.        | Whether OEM or Authorised Dealer (Submit Proof).   |  |  |  |  |  |
| 6.        | a) Name and address of Bankers (Submit proof):   |  |  |  |  |  |
|           | i) ii)   |  |  |  |  |  |
|           | b) Turnover of the Company/Firm in 2012-13, 2013-14 and 2014-15: (Please attach a copy of audited Balance Sheet and Profit & Loss Account for the Years 2012-13, 2013-14 and 2014-15 as proof documents) |  |  |  |  |  |
|           | 2012-13:<br>2013-14:<br>2014-15:   |  |  |  |  |  |
| 7.        | Whether registered for Service Tax and Sales Tax purposes. If so, mention number and date.(Submit proof):  |  |  |  |  |  |
| 8.        | Details and Proof of Registration of ESI & EPF.  |  |  |  |  |  |
| 9. copies | Whether an assessee of Income Tax. If so, mention Permanent Account Number. Furnish of Income tax clearance certificate.   |  |  |  |  |  |
| 10.       | Whether registered with SSI and having ISO certification – if Yes submit proof   |  |  |  |  |  |
| 11.       | Mention the addresses, phone numbers and fax numbers of the Offices below:   |  |  |  |  |  |
|           | Head Office address:-  |  |  |  |  |  |
|           | Local office address:-   |  |  |  |  |  |

| 12.              | Details of successfully running co  | ntract of AMO                    | ⁻at Nationalise | d Banks / G        | ovt Sectors (submit       |
|------------------|---|----------------------------------|-----------------|--------------------|---------------------------|
| 12.              | proof)  | ntract of Awic                   | at ivationanse  | u Danks / O        | ovi. Sectors (submit      |
| 13.              | Details of satisfactorily completed works, as stated below during last three years:   |                                  |                 |                    | years:                    |
|                  | Three similar works each costing not less than 10 Lakhs. Two similar works costing not less than 15 Lakhs. One similar work costing not less than 20 Lakhs. |                                  |                 |                    |                           |
| 14.              | Furnish the names of renowned equipments in the last three years:   | •                                | , where you a   | re supplyin        | g & installing such       |
|                  | ne of Organisation with Address<br>ele Nos  | Since when?                      | Items installed |                    | annual<br>t received      |
| •                | se attach copies of their orders or<br>parate sheet may be attached if th   |                                  |                 | )                  |                           |
| Sr<br>No         | Name of the Nationalised Bank   | & Tele Nos                       | Since When?     | Items<br>installed | Avg.<br>annual<br>payment |
| •                | se attach copies of their orders or parate sheet may be attached if th  |                                  |                 | )                  |                           |
| inform<br>on the | e have read the instructions appendenation is detected at a later date, and basis of the information given by ely responsible for the consequence           | y contract mad<br>me / us can be | de between our  | selves and E       | Bank of Maharashtra       |
|                  | e agree that the decision of Bank y will be final and binding to me / u   |                                  | tra, Zonal Offi | ce, Chandig        | garh, in selection of     |
| All th           | ne information furnished by me/us   | above here is                    | correct to the  | best of my         | our knowledge and         |
|                  | e agree that I / We have no objection ove and/or in the accompanying sheet  | -                                | re made about   | the work list      | ted by me / us here       |
| I / We           | e further certify that I / We have not  | been black lis                   | ted from any B  | ank / Govt.        | Organisation.             |

SIGNATURE:

Name & Designation & seal of the Company

Place: Date:

## **Reference Site Details**

| (1) Name of the company / PSU Bank / Govt Body                                   |   |
|--|---|
| Address of the company /PSU Bank   |   |
| Contact person   | Name: Designation: Landline No.: Cell No.: E-mail id: Fax No  |
| Details of Works Executed in last 3 years (Ref. No., date of order and quantity) |   |
| (2) Name of the company / PSU  |   |
| Address of the company / PSU   |   |
| Name, designation of contact person with telephone No. and e-mail id             | Name: Designation: Landline No.: Cell No.: E-mail id:         |
| Details of Works Executed in last 3 years (Ref. No., date of order and quantity) |   |
| (3) Name of the company  |   |
| Address of the company   |   |
| Name, designation of contact person with telephone No. and e-mail id             | Name: Designation: Landline No.: Cell No.: E-mail id: Fax No. |
| Details of Works Executed in last 3 years (Ref. No., date of order and quantity) |   |

## **AUTHORISED SIGNATORY**

## Name of the PSA:

## **Technical Evaluation**

| Sl. | Information to be provided                            | To be filled  | For    | Evaluation | Remarks           |
|-----|---|---------------|--------|------------|-------------------|
| No. |   | by the Bidder | office | marks      |                   |
| 1   | A 17 (' I 11 )  |               | use    |            |                   |
| 1.  | Annual Turnover (in Lakhs)                            |               |        |            |                   |
|     | during last three financial                           |               |        |            |                   |
| 2.  | years Services presently being                        |               |        |            | Maximum 5 PSU     |
| ۷.  | provided in Number of                                 |               |        |            | banks will be     |
|     | Nationalized banks and Govt.                          |               |        |            | considered (Copy  |
|     | Sectors.  |               |        |            | of deployment     |
|     |   |               |        |            | order, location & |
|     |   |               |        |            | address to be     |
|     |   |               |        |            | furnished)        |
| 3.  | Services provided to PSU                              |               |        |            |                   |
|     | Banks / Govt. sectors in last                         |               |        |            |                   |
|     | 05 years  |               |        |            |                   |
| 4.  | Have an office in Punjab/                             |               |        |            |                   |
|     | Haryana/Himachal Pradesh/                             |               |        |            |                   |
|     | Delhi/J & K/Chandigarh(U.T), with telephone & fax and |               |        |            |                   |
|     | manned during the office                              |               |        |            |                   |
|     | hours   |               |        |            |                   |
| 5.  | Availability of Technical                             |               |        |            |                   |
|     | Team  |               |        |            |                   |
| 6.  | ISO 9001 Certification of the                         |               |        |            |                   |
|     | firm(Yes/No).   |               |        |            |                   |
| 7.  | OEM / Authorised                                      |               |        |            |                   |
|     | dealership  |               |        |            |                   |
| 8.  | Running successful AMC                                |               |        |            |                   |
|     | contracts with banks / Govt.                          |               |        |            |                   |
|     | sectors   |               |        |            |                   |
| 9.  | Quantum of completed work                             |               |        |            |                   |
|     | in last three years                                   |               |        |            |                   |
|     | TOTAL   |               |        |            |                   |

| DATE: | SIGNATURE:   |
|-------|--------------|
|       | DESIGNATION: |
|       | DESIGNATION  |

## NAME OF THE FIRM/AGENCY WITH OFFICE STAMP

Note: Photocopies of all necessary documents (pertaining to technical evaluation/ Eligibility) duly self attested must be enclosed and flagged for verification by the bank on the information provided.

### **Terms and Conditions**

- 1. Minimum 3 years of experience in commissioning of above mentioned equipments at nationalised banks/Govt. sectors by agencies having authorized dealership / OEM of above mentioned equipments. More weightage be given to agencies having maximum Nationalised Banks. The agency should enclose manufacturer's authorization letter/ dealership certificate from the OEM's. More weightage will be given to OEM's as compared to authorised agencies.
- 2. Minimum turnover Rs. 30,00,000/- (Thirty Lakhs) per year in last 03 years (audited balance sheet to be submitted along with tender).
- 3. Minimum Bank Guarantee of 1% of contract value / AMC and 10% (performance guarantee) of AMC value up to Rs. One Lakh and additional 5% for every subsequent AMC slab of Two Lakhs.
- 4. Proof of Registration with Sales Tax, Service Tax, ESI, EPF.
- 5. Vendors registered with SSI and having ISO 9001 may be given preference.
- 6. Availability of after sales service network within Punjab/Haryana/Himachal Pradesh/J & K and Chandigarh (U.T). Preference will be given to firm having local office.
- 7. Availability of sound technical support staff for attending the branch complaints within 24 hours.
- 8. In case the agency is having authorised dealership, kindly submit the proof of same.
- 9. Running successful contract of AMC at minimum two Nationalised Banks / Govt. Sector is minimum criteria
- 10. The technician of the agency should have police verification and clearance certificate.
- 11. Agency should not have been blacklisted by any PSU Bank/ Govt. organizations.
- 12. Agency should have satisfactorily completed works, as stated below during last three years:
  - (i) Three similar works each costing not less than 10 Lakhs.
  - (ii) Two similar works costing not less than 15 Lakhs.
  - (iii) One similar work costing not less than 20 Lakhs.
- 13. The installation of Systems and AMC will be audited by third party technical consultant and in case the parameters as specified are not followed strictly, the amount paid by the bank towards installation of system in question plus Rs. 25,000/- as penalty will be reimbursed from the vendor followed by black listing of concerned agency. In such case, the expenses incurred by the vendor will be borne by the vendor itself.

**14. Specification of systems to be provided:** The firm should be able to supply and install the systems as per below mentioned specifications or upgraded specifications as per bank's requirement.

## **SPECIFICATION OF CCTV SYSTEM**

| S.No | Items                  | Tech Parameter          | Specification  |
|------|------------------------|-------------------------|--|
| 1.   | 1/3" High              | Picture Format          | PAL/NTSC   |
|      | Resolution SONY        | Imaging Device          | 1/3" SONY CCD or equivalent                              |
|      | <b>CCD Camera with</b> | Horizontal Resolution   | 700 TV Lines in Colour or better                         |
|      | veri-focal Lens        | Electronic Shutter      | PAL:1/50 ~ 1/100000s                                     |
|      | (Outdoor)              | Effective Elements      | 752X582 Approx (4,40,000 pixels)                         |
|      |                        | Minimum Illumination    | Colour: 0.1 lux (F1.2, 50 IRE, AGC ON); B/W: 0 lux IR ON |
|      |                        | Signal to Noise Ratio   | 48 db or better  |
|      |                        | Lens                    | 4~ 12 mm Auto Iris                                       |
|      |                        | Iris Control            | Auto   |
|      |                        | Back Light Compensation | Yes (on/off)   |
|      |                        | Day & Night (ICR)       | Auto/ colour/B&W/ External Control                       |
|      |                        | IR                      | Inbuilt (LED or array LED)of range min 50 meter          |
|      |                        | Video O/P               | 1.0 Vp-p/75 ohm  |
|      |                        | Special Functions       | OSD, Privacy Masking, Motion Detection                   |
|      |                        | Housing                 | Outdoor IP 66 Weather proof housing                      |
|      |                        | Operating Temp          | -10° C to 50 ° C   |
|      |                        | Certification           | CE, FCC, UL, RoHS  |
| 2    | Indoor IR Dome         | Picture Format          | PAL/NTSC   |
|      | Camera with fixed      | Imaging Device          | 1/3" SONY CCD or equivalent                              |
|      | Lens                   | Horizontal Resolution   | 700 TV Lines in Colour or better                         |
|      |                        | Electronic Shutter      | PAL:1/50 ~ 1/100000s                                     |
|      |                        | Effective Elements      | 752X582 Approx (4,40,000 pixels)                         |
|      |                        | Minimum Illumination    | Colour: 0.1 lux (F1.2, 50 IRE, AGC ON); B/W: 0 lux IR ON |
|      |                        | Signal to Noise Ratio   | 48 db or better  |
|      |                        | Lens                    | 3.6 mm   |
|      |                        | Iris Control            | Auto   |
|      |                        | Back Light Compensation | Yes (on/off)   |
|      |                        | High Light Compensation | Yes  |
|      |                        | Day & Night (ICR)       | Auto/ colour/B&W/ External Control                       |
|      |                        | IR                      | Inbuilt (LED or array LED)of range min 20 meter          |
|      |                        | Video O/P               | 1.0 Vp-p/75 ohm  |
|      |                        | Special Functions       | OSD, Privacy Masking, Motion Detection                   |
|      |                        | Housing                 | Indoor housing   |
|      |                        | Operating Temp          | -10° C to 50 ° C   |
|      |                        | Certification           | CE, FCC, UL, RoHS  |
| 3    | CCTV Fixed C           | Image Sensor            | 1/3" Sony Super HAD CCD II                               |
|      | Mount Camera           | Signal                  | PAL/NTSC   |
|      |                        | Effective Pixels        | PAL: 752 (H) X 582 (V), NTSC: 768 (H) X 494 (V)          |
|      |                        | Min. Illumination       | Colour : 0.1 lux (F1.2, 50 IRE, AGC ON); B/W: 0.01 lux   |
|      |                        | Shutter Time            | 1/50 (1/60) s to 1/100000s                               |
|      |                        | Lens Mount              | C / CS Mount   |
|      |                        | Auto Iris               | DC/ Video drive  |
|      |                        | Day & Night             | Electronic colour / B&W Switch                           |
|      |                        | Horizontal Resolution   | Colour 700 TVL or above                                  |
|      |                        | Synchronization         | Internal synchronization ("-A": Internal / Power         |
|      |                        |                         | synchronization)   |
|      |                        | Video Output            | 1 Vp-p composite output (75 O/BNC)                       |
|      |                        | S/N Ratio               | More than 52 db  |
|      |                        | Operating Temp/Humidity | -10° C to 60 ° C, humidity 90% or less (no condensing)   |
|      |                        | Power Supply            | DC 12 V ±10% ("-A" Series Support) AC 240 V ±10%         |
|      |                        | Power Consumption       | 2 W Max ("-A" 3 W Max)                                   |
|      |                        | Dimension               | 69X56X113.3  |
|      |                        | Weight                  | 400 g  |
|      |                        | 1 5                     | · ·  |

| 4 | 8 Channel      | No. of Video Channels    | 08  |
|---|----------------|--------------------------|---|
|   | standalone DVR | Operating System         | Embedded Linux  |
|   |                | User Interface           | GUI, Mouse support  |
|   |                | Video Compression        | Embedded with H 264 Video compression                           |
|   |                | Frame rate               | 240 fps NTSC, 200 fps PAL                                       |
|   |                | Video input              | 8 Channel (30 fps per Channel NTSC, 25 fps per Channel PAL)     |
|   |                |                          |   |
|   |                | Recording resolution     | D1 on all Ch. (25 fps PAL / 30 fps NTSC)                        |
|   |                | Video output             | 1 composite, 1 VGA, 1 HDMI, 1 SPOT                              |
|   |                | Video display (Division) | 1,4,6,8   |
|   |                | Audio                    | Supported   |
|   |                | Recording Mode           | Continuous, Manual, Scheduled, Motion Detection, Alarm          |
|   |                | Data Storage Capacity    | Min. 8TB  |
|   |                | Interface                | Min 4 SATA for 4 HDDs + 1 DVD Writer/ 4 HDDs                    |
|   |                | Capacity                 | Min. 2 TB each HDD  |
|   |                | e-SATA Interface         | 01  |
|   |                | Recording Duration       | 180 days minimum  |
|   |                | Back-up                  | HDD, DVD ± RW, USB Flash Memory Stick, USB Pen drive            |
|   |                | Remote viewing           | TCP / IP enabled or client software                             |
|   |                | PTZ Camera Support       | Yes   |
|   |                | DVR Operation            | Live, record, playback, backup, program & remote viewing at     |
|   |                | B vic operation          | the same time   |
|   |                | Motion Detection         | Detecting Zones, multi levels of sensitivity                    |
|   |                | System Functions         | Date & Time stamping (watermark)                                |
|   |                | System Reliability       | Shut down detection, auto recovery after power is re-connected  |
|   |                |                          |   |
|   |                | Alarm                    | Supported PL 45 (Fri  |
|   |                | Communication Port       | RS 232, RS 485, Network port RJ 45 (Ethernet)                   |
|   |                | Other Function           | Panic recording, firmware upgrade, advanced search              |
|   |                | ATM / POS                | Supported   |
|   |                | Connectors               | Min 02 USB Ports- version 2.0 or higher backward compatible     |
|   |                |                          | with version 1  |
|   |                | Language Support         | English compulsory  |
|   |                | Working Conditions       | 24 X 7  |
|   |                | Product Warranty         | Min. 01 year  |
|   |                | Certification            | UL/CE/FCC   |
| 5 | 16 Channel     | No. of Video Channels    | 16  |
|   | standalone     | Operating System         | Embedded Linux  |
|   | DVR            | User Interface           | GUI, Mouse support  |
|   |                | Video Compression        | Embedded with H 264 Video compression                           |
|   |                | Frame rate               | 480 fps NTSC, 400 fps PAL                                       |
|   |                | Video input              | 16 Channel (30 fps per Channel NTSC, 25 fps per Channel PAL)    |
|   |                | Recording resolution     | D1 on all Ch. (25 fps PAL / 30 fps NTSC)                        |
|   |                | Video output             | 1 composite, 1 VGA, 1 HDMI, 1 SPOT                              |
|   |                | Video display (Division) | 1,4,6,8,9,10,13,16  |
|   |                | Audio                    | Supported   |
|   |                | Recording Mode           | Continuous, Manual, Scheduled, Motion Detection, Alarm          |
|   |                |                          |   |
|   |                | Data Storage Capacity    | Min. 16TB   |
|   |                | Interface                | Min 8 SATA for 8 HDDs + 1 DVD Writer/ 8 HDDs                    |
|   |                | Capacity                 | Min. 4 TB each HDD  |
|   |                | e-SATA Interface         | 01  |
|   |                | Recording Duration       | 180 days minimum  |
|   |                | Back-up                  | HDD, DVD ± RW, USB Flash Memory Stick, USB Pen drive or         |
|   |                |                          | Network Backup  |
|   |                | Remote viewing           | TCP / IP enabled or client software                             |
|   |                | PTZ Camera Support       | Yes   |
|   |                | DVR Operation            | Live, record, playback, backup, program & remote viewing at the |
|   |                |                          | same time   |
|   |                | Motion Detection         | Detecting Zones, multi levels of sensitivity                    |
|   |                | System Functions         | Date & Time stamping (watermark)                                |
|   |                | System Reliability       | Shut down detection, auto recovery after power is re-connected  |
|   |                |                          | ,   |

|   |             | Alar               | m                                  | Supported         |  |  |
|---|-------------|--------------------|------------------------------------|-------------------|--|--|
|   |             |                    | 485, Network port RJ 45 (Ethernet) |                   |  |  |
|   |             |                    | er Function                        |                   | aving Time, Panic recording, firmware upgrade,         |  |
|   |             |                    |                                    | advanced se       |  |  |
|   |             | ATN                | M / POS                            | Supported         | W. V.  |  |
|   |             |                    | nectors                            |                   | 3 Ports- version 2.0 or higher                         |  |
|   |             |                    | guage Support                      | English com       | <u> </u>   |  |
|   |             |                    | king Conditions                    | 24 X 7            | ipuisoi y  |  |
|   |             |                    | luct Warranty                      | Min. 01 year      | r  |  |
|   |             |                    | ification                          | UL/CE/FCC         |  |  |
| 6 | Other       | A                  | HDD                                | OE/CE/TCC         | 2 TB   |  |
|   | Peripherals | 1                  | Seagate / Western                  | n Digital         | 32-64 MB Cache, 3 MB to 6 MB per second Data           |  |
| • | rempherais  |                    | (Surveillance HDD)                 |                   | Transfer Rate  |  |
|   |             | В                  | Monitor (Samsu                     |                   | LCD with TCO 03 or equivalent                          |  |
|   |             | P                  | Screen size                        | ng / LG)          | 19" & 42 "   |  |
|   |             |                    | Make                               |                   | Samsung / LG or equivalent                             |  |
|   |             |                    | Video                              |                   | PAL / NTSC colour composite                            |  |
|   |             |                    | Video<br>Resolution                |                   | 1280X1024 / 136X720 pixels @ 60-85 Hz refresh          |  |
|   |             |                    | Resolution                         |                   |  |  |
|   |             |                    | Dayyar Innut                       |                   | rate, True colour (32 bit)<br>90 – 260 V AC or 12 V DC |  |
|   |             |                    | Power Input<br>Viewing Angle       |                   |  |  |
|   |             | C                  | Cable – Video                      |                   | 140 degree H, 130 degree V<br>RG 6 POLY CAB / FINOLEX  |  |
|   |             | С                  | -                                  |                   | RU 0 POL 1 CAB / FINOLEA                               |  |
|   |             |                    | Category                           |                   | TT.,   |  |
|   |             |                    | Туре                               |                   | Un-armoured  |  |
|   |             |                    | Capacitance                        | 1 4               | 53 +/- Ohms  |  |
|   |             |                    | DC Resistance in                   |                   | 8.5 Ohms per KM  |  |
|   |             |                    | Di-electric streng                 |                   | 10 KVA AC Mains  |  |
|   |             | Di-electric materi |                                    |                   | PE, 7.1 mm Dia   |  |
|   |             |                    | Insulation Resista                 |                   | 50 M Ohms/KM   |  |
|   |             |                    | Nominal Impedar                    |                   | 75 Ohms  |  |
|   |             |                    | Minimum bendin                     |                   | 55 mm  |  |
|   |             |                    | Acceptable Quali                   | ty                | Finolex / Polycab                                      |  |
|   |             | D                  | Cable – Power                      |                   | Un-armoured  |  |
|   |             |                    | Category                           |                   | 2 core power cable, FRLS                               |  |
|   |             |                    | Type                               |                   | 2 Core X 0.75 s mm                                     |  |
|   |             |                    | Acceptable Quality                 |                   | ISI (IS-694, 1990) Finolex / Polycab                   |  |
|   |             |                    | Insulation PVC                     |                   | J  |  |
|   |             | E                  | PVC Conduits for                   | r cabling /casing |  |  |
|   |             |                    | Specification                      |                   | Depends on Number of Wires                             |  |
|   |             |                    | Acceptable Quali                   | ty                | ISI – Precision or Equivalent                          |  |
|   |             |                    | Grade                              |                   | Medium   |  |
|   |             | F                  | 6 U Rack – (Wall                   | Mount)            | Power Strip – 6 Socket power supply                    |  |
|   |             |                    | Consumption                        |                   | ≤ 70 W (without HDD or DVD ROM                         |  |
|   |             |                    | Working Temp                       |                   | -10 deg C~55 deg C                                     |  |
|   |             | G                  | Working Humidit                    | ty                | 10% - 90%  |  |
|   |             |                    | Chassis                            |                   | 19" Standard 2 U Chassis                               |  |
|   |             |                    | Dimension                          |                   | 450 (D) X 450 (W) X 95 mm (H)                          |  |
|   |             |                    | Weight (without)                   | HDD)              | ≤800 gm  |  |

## SPECIFICATION OF ALARM SYSTEMS WITH AUTO DIALER

## **BURGLAR ALARM SYSTEMS**

| Item   |
|--|
| Securico- Falcon President Auto Alarm System 12 Zone, Microprocessor Based, Programmable |
| & Wireless. Or equivalent  |
| Wireless Panic Buttons   |
| Receiver assembly for wireless panic Buttons   |
| Magnetic Door Sensor   |
| P.I.R. Sensor  |
| High Intensity Hooter  |
| Low Intensity Hooter   |
| Battery 12 V 7AH   |

## FIRE ALARM SYSTEM

| Item  |  |  |  |
|---|--|--|--|
| Microprocessor Based EFA Control Panel (In Conformance to IS-2189-1988) – 2 to 4 Zone |  |  |  |
| (Agni or equivalent)  |  |  |  |
| Ionization / Optical type smoke detector with imported mounting base.                 |  |  |  |
| High Intensity Hooter   |  |  |  |
| Manual Call Point (Break Glass Switch)  |  |  |  |
| Battery 12 V 7AH  |  |  |  |

## **WIRING**

| Ite                                    | m                            |
|--|------------------------------|
| 2 Core Copper wire with PVC Pipe       | As mentioned in CCTV Systems |
| 2x1.5 sq. mm Armoured Cable (ISI Mark) |                              |

## **AUTO DIALER**

| Item  |                                    |
|---|------------------------------------|
| Auto Dialler (Securico SD 2000) or equivalent | Integrated with both Alarm Systems |

## FIRE EXTINGUISHERS (Omex or Equivalent)

| Item   |
|--|
| ABC (Stored Pressure) Powder Type Modular      |
| Automatic fire Extinguishers Capacity 5 Kg     |
| ABC (Stored Pressure) Powder Type Fire         |
| extinguisher Capacity 5 Kg                     |
| CO2 Gas Type Fire extinguisher Capacity 2 Kg   |
| CO2 Gas Type Fire extinguisher Capacity 4.5 Kg |

## Cash Bag with Alarm System & UV Machine

| Item  |  |
|---|--|
| Cash Bag Alarm Device, with bag / suitcase with battery, Battery Charger and Remote control |  |
| Button, (Electric shock on handle & side metallic Bar).                                     |  |
| UV Ray Machine with twin UV lamp, watermark test lamp, magnifying glass etc.                |  |

## **AUTHORISED SIGNATORY**