

	<b>बैंक ऑफ महाराष्ट्र</b> <b>Bank of Maharashtra</b> भारत सरकार का उद्यम <b>एक परिवार एक बैंक</b>	<p align="center"><b>पुणे शहर अंचल कार्यालय</b>  <b>PUNE CITY ZONAL OFFICE</b></p> <p align="center">1183/ए, यशोमंगल, एफ सी रोड, शिवाजीनगर, पुणे-5  1183/A 'Yashomangal' F C Road, Shivajinagar, Pune - 5  टेलीफोन/TELE : फोन 020 - 25573402/3303  फैक्स/FAX 25510812-020</p>	 एक कदम स्वच्छता की ओर 'स्वच्छता अभियान' की सफलता हेतु हम प्रतिबद्ध हैं
<b>प्रधान कार्यालय: लोकमंगल, 1501, शिवाजीनगर, पुणे-5</b> <b>Head Office: LOKMANGAL, 1501, SHIVAJINAGAR, PUNE-5</b>			

### Sale Notice for sale of immovable properties

**E-Auction Sale Notice for Sale of Immovable Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002.**

Notice is hereby given to the public in general and in particular to the Borrower/s and Guarantor/s that the below described immovable properties mortgaged/ charged to the Bank of Maharashtra, the Symbolic / Physical possession of which have been taken by the Authorized Officer of Bank of Maharashtra, will be sold on **"As is where is", "Whatever there is", "As is what is" and "Without Recourse"** basis in e-auction on **02/09/2020 between 1.00 p.m. and 3.00 p.m.** for recovery of the balance due to the Bank of Maharashtra from the Borrowers And Guarantors, as mentioned in the table. Details of Borrowers and Guarantors, amount due, Short Description of the immovable property and encumbrances known thereon, possession type, reserve price and earnest money deposit & increment are also given as:

S. No.	Name of Borrower and Guarantors	Amount Due and details of encumbrances	Short description of the immovable property with known encumbrance	Possession Type	Reserve Price / Earnest Money Deposit
1	<b><u>Borrower:</u></b> M/s Citi Industries A Partnership Firm at First floor, 336 B, Shinde Ali Chowk, Shukrawar Peth, Pune – 411 002  <b><u>Guarantors:</u></b> 1. Rajesh Dattatray Patkar (Partner) R/O 305, Venkatesh Towers, Bharati Vidhyapeeth Area, Katraj, Pune – 411 046  2. Gauri Rajesh Patkar (Partner) R/O 305, Venkatesh Towers, Bharati Vidhyapeeth Area, Katraj, Pune – 411 046  3. Prabhavati Ramakant Karanjkar (Partner & Mortgagor) since	Rs. 77,63,573/- (Rupees Seventy Seven Lakhs Sixty Three Thousand Five Hundred and Seventy Three only) plus future interest thereon as applicable w.e.f. 21/02/2019 minus recovery if any.	All that piece and parcel of Flt admeasuring about 1100 sq.ft. i.e 102.23 sq.mtr carpet i.e 1384.75 sq.ft i.e 128.69 sqmtr built up inclusive of terrace on fifth floor (complete fifth floor) of the building known as "Karanjkar Chambers" constructed on CTS No. 485, Narayan Peth, Taluka – Pune City, District – Pune, within limits of Pune Municipal Corporation, Pune 411 030	Physical Possession	<b><u>Reserve Price</u></b> – Rs.69,00,000/- (Rupees. Sixty Nine Lakhs only)  <b><u>EMD</u></b> – Rs. 7,00,000/- (Rupees Seven Lakhs Only)  <b><u>Bid increment</u></b> Amount Rs.20,000/- (Rupees Twenty Thousand Only)

<p>deceased through legal heirs - Mrs. Reshma Umesh Jadhav</p> <p>R/O Karanjakar Chambers, Fifth floor, 485, Narayan Peth, Pune -411 030</p> <p>Mrs. Reshma Umesh Jadhav</p> <p>Also at- C/o Anand Ambekar, Onkar Garden G-10, Manik Baug, Singhad road, Anandnagar, Pune-411 051</p> <p>Contact Details of the Branch: -</p> <p>Name of the SSI Branch Manager: Karnik Pradeep Vaijananth</p> <p>Mob. No. 9820593218 020-24275562/24264474</p>				
<p>Date of E- Auction: - 02/09/2020 between 1.00 p.m and 3.00 p.m  Inspection Date &amp; Time: - 21/08/2020 between 11:00 a.m. and 4:00 p.m  Last Date of Submission of EMD : 31/08/2020 till 4.30 p.m.</p>				

For detailed terms and conditions of the sale, please refer to the link "[https://www.bankofmaharashtra.in/properties\\_for\\_sale](https://www.bankofmaharashtra.in/properties_for_sale) and <https://www.bankeauctions.com> provided in the Bank's website.

The Bank reserves the right to postpone/defer/cancel this e-auction in prevalent COVID situation.

**Date: - 23/07/2020**  
**Place: Pune**

**-Sd-**  
**(A. A Kulkarni )**  
**Authorised Officer**  
**Pune City Zone, Pune**