## FORM FOR OFFER FOR BRANCH PREMISES

## **TECHNICAL BID**

| To  |                   |          |
|---|-------------------|----------|
| The Zonal Manager,  |                   |          |
| Bank of Maharashtra,  |                   |          |
| Latur Zonal Office  |                   |          |
| 2 <sup>nd</sup> Floor, Pushpak Plaza  |                   |          |
| Ausa Road, Latur 413531   |                   |          |
|   |                   |          |
| Dear Sir/Madam,   |                   |          |
| Reg: Offer to let out / Lease my/our building/premises for the bank at:     |                   |          |
| In response to your advertisement dated 11.10.2023 in Punay Nagari in Engli | sh and Ekmat in N | Marathi. |
| We offer to your Bank, my/our premises at                                   | _ admeasuring     | sq.      |

ft. (preferable Carpet area 1400 sq. ft. for branch) for opening of your Branch as per the details /

(Note: premises on ground floor with carpet area 1400 sq. ft. for branch.)

terms and conditions given below:

| Sr. | : premises on ground floor with carpet area 1400 sq. ft. fo<br>Particulars | - Stuneshij |
|-----|--|-------------|
| No. | Faiticulais  |             |
|     |  |             |
| 1   | Name of landlord(s) and address for  |             |
|     | communication with Telephone numbers                                       |             |
|     |  |             |
| 2   | T 2 1611 (1.11 64.1.11)  |             |
| 2   | Location and full postal address of the building                           |             |
|     | offered with dimension measurement, layout plan                            |             |
|     | of premises etc.   |             |
|     |  |             |
| 3   | Whether in commercial area or in residential area                          |             |
|     |  |             |
| 4   | Whether the building is having permission for                              |             |
|     | commercial use   |             |
| 5   | Floor and area of the premises offered Sq.                                 |             |
|     | ft. (carpet area)  |             |
|     | Ground Floor   |             |
|     |  |             |
| 6   | Name of any Bank (Branch/Administrative Office                             |             |
|     | functioning in the same building or adjacent                               |             |
|     | building)  |             |
| 7   | Strong room – Strong room will be provided /                               | YES / NO    |
|     | constructed as per Bank's specifications by the                            |             |
|     | owner at his/her own cost  |             |
| 8   | ATM room with separate entrance & rolling                                  | YES / NO    |
|     | shutter is to be provided by owner at his/her own                          |             |
|     | cost   |             |

| 9  | Whether ramp for Divyangjan is/will be provided     | YES / NO                    |
|----|---|-----------------------------|
|    | by owner at his/her own cost                        |                             |
| 10 | Whether parking space is available                  | YES / NO                    |
|    | a) Parking area available – whether covered         |                             |
|    | / uncovered   |                             |
|    | b) Will it be for exclusive us of Bank              |                             |
| 11 | Quality of flooring                                 |                             |
|    | (Vitrified tiles of Bank's choice / colour to be    |                             |
|    | provided by landlord for banking area)              |                             |
| 12 | Whether the offer is for new/renovated or under     |                             |
|    | construction building                               |                             |
| 13 | If under construction, time required for            |                             |
|    | completion  |                             |
| 14 | The date by which the building can be handed        |                             |
|    | over to the Bank along with completion /            |                             |
|    | occupation certificate                              |                             |
| 15 | Description of other Establishments in and around   |                             |
|    | the proposed building                               |                             |
|    |   |                             |
| 16 | Whether three phase power supply with 25 KVA        | YES / NO                    |
|    | power load will be made available                   |                             |
| 17 | Whether adequate safe drinking water facility is    | YES / NO                    |
|    | /will be made available                             |                             |
| 18 | Whether proper wiring to bear the load of Air       | YES / NO                    |
|    | conditioners is /will be made available             |                             |
| 19 | Whether proper sanitation / drainage system is /    | YES / NO                    |
|    | will be provided along with two independent         |                             |
|    | w.c./toilet blocks.                                 |                             |
| 20 | Whether sufficient space for power back up/         | YES / NO                    |
|    | Generators is / will be provided                    |                             |
| 21 | Whether 'A' class earthing as per IS specifications | YES / NO                    |
|    | is /will be provided                                |                             |
| 22 | Premises to be painted as per Bank's colour and     | YES / NO                    |
|    | specification                                       |                             |
| 23 | Rolling shutter and collapsible gate to be provided | YES / NO                    |
|    | at the main entrance                                |                             |
| 24 | Lease period  | 15/20 years with% increase  |
|    |   | in rent after every 5 years |
|    |   |                             |
| 25 | Lease Deed will be executed as per Bank's           | 50:50                       |
|    | approved format. Registration /stamp duty           |                             |
|    | expenses to be shared by Bank & Landlord            |                             |
|    | empenses to be shared by bank & bandroid            |                             |

| Place | : | Signature/s |
|-------|---|-------------|
| Date  | : | Name (s) :  |
|       |   | Address:    |

## Enclosures-

1. Site plan clearly demarcating premises offered, with area statement on carpet basis

- 2. Plan of the building
- 3. Photographs of the premises
- 4. Permission for commercial use
- 5. Completion/occupancy certificate

|    | TECHNICAL BID   |  |
|----|---|--|
| SR | Particulars   |  |
| 1  | Name & Address of the Owners (Give share of each owners if Joint ownership)   |  |
| 2  | Telephone/ Mobile No and and email id   |  |
| 3  | Full Address of premises offered on Lease   |  |
| 4  | Distance from main road / cross road  |  |
| 5  | Distance from our Existing Branch at (in KM)  |  |
| 6  | Whether there is direct access to the premises : from the main road   |  |
| 7  | Floor wise area (Please give dimensions. Plan Copy be enclosed. Offered area be marked in red)  |  |
| 8  | Clear height from floor to ceiling  |  |
| 9  | Year of Construction  |  |
| 10 | Whether construction plan is sanctioned by appropriate authority OR plan is yet to be sanctioned  |  |
| 11 | Whether occupancy/Completion Certificate obtained (Enclose copy)  |  |
| 12 | Whether construction is as per sanctioned plan. OR new construction is to be made.  |  |
| 13 | Whether the offer is for new/renovated or under construction  |  |
| 14 | If under construction, time required for completion   |  |
| 15 | Type of the building: (Commercial/Residential - proof enclosed)   |  |
| 16 | Whether the premises is approved for Banking as per : - norms of local Municipal Body/ concerned authority  |  |
| 17 | Whether Parking Facility Available: (Please give details) Parking facility is essential.  |  |
| 18 | Lease Period-(Bank expects minimum lease period of 15/20 years)   |  |
| 19 | Lease Deed will be executed as per Bank's approved format (To be obtained from Bank) Registration/stamp duty will be shared equally by Bank & owner |  |

| 20    |  |             |
|-------|--|-------------|
| 21    | Notice of Vacation: (Three months by Bank only)  |             |
| 22    | Name of any Bank (Branch)/ Administrative Office functioning in the same building or adjacent building   |             |
| 23    | Electricity Connection: - (three phase connection) (Electricity connection/power load of 25 KVA to be provided by landlord in bank's name.) Refundable Security Deposit to be paid by the bank and other non-refundable charges to be paid by the landlord. Actual monthly consumption charges to be paid by bank. |             |
| 24    | Water Connection/supply - (Water storage arrangement to be provided by landlord. Separate water connection to be provided in Bank's name. Bank to pay actual consumption charges and refundable security deposit).   |             |
| 25    | Quality of flooring (Vitrified tiles of Bank's choice / color to be provided by landlord for banking area)   |             |
| 26    | Provision of Toilets: (Two toilets- one each for the ladies and gents- to be provided by the landlords)  |             |
| 27    | Strong room – Strong room will be provided / constructed as per Bank's specifications by the owner at his/her own cost.  |             |
| 28    | ATM room with separate entrance & rolling shutter is to be provided by owner at his/her own cost.  |             |
| 29    | Whether adequate safe drinking water facility is /will be made available.  |             |
| 30    | Premises to be painted as per Bank's color and Specification.  |             |
| 31    | Rolling shutter and collapsible gate to be Provided at the main entrance.  |             |
| 32    | Whether sufficient space for power back up/<br>Generators is / will be provided. Without any extra rent.   |             |
| 33    | Whether ramp for Divyangjan is/will be provided by owner at his/her own cost.  |             |
| 34    | Building/Plot- Hypothecation / Mortgage  |             |
| Place |  | Signature/s |

| _     | 5, | , , , , , |             |
|-------|----|-----------|-------------|
| Place | :  |           | Signature/s |

| Date | : | Name (s) | : |
|------|---|----------|---|
|      |   | Address: |   |

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