

BANK OF MAHARASHTRA

CENTRAL OFFICE, LOKMANGAL, PUNE 411005.

APPLICATION FORM FOR HOUSING LOAN

				•				
The	Asst. Ge	eneral Manager/Chief Manag	jer / Branch Mar	nager,		Latest P		
Banl	k of Mah	arashtra,					σ,	
·	-	·	. Branch		ř		:	
					. .		 -/	,
		·		# **	Place: _		,	
			•		Date: _		,	
		•			-			
I/We	wish to	apply for a loan of Rs	.	_(in figure)				
				_(in words) f	or purchase	construction/	of owners	ship
of loa	an. declare	ation/particulars as may be re that the information/details for	urnished below	is/are true and	d correct.			
		Surname	First Na	ime	Fain	er/Husband	's Name	
2.	• `	Years)		ST: Yes/No	Date of Bir	th	· · · · ·	
3.	Occu	pation : (Tick Whichever is ap	•					
		Service	Busine		-			
		Self Employed	Agricul	turist				
4	a)	Married / Unmarried					.	
-	b)	Qualification:						
,	c)	Income Tax PAN (Permar						
•	d)	Passport, if available, Nu	mber and Date o	ofissue:				
	e)	Date & vear of latest I.T. R	teturn Filed ·					

. 1	No.ordependents Nam		A '		·
ş			Age	Occupation	Relationship
	>				
F	· Residential address :				
F	Present:				
E	Email ID /Fax :				
	_				
_					
_			Phone No.	/Mobile No	
N		siness/Employer:			
. –					•
			Phone No.	·	· .
. N		f C.A. /Tax Consultant		•	
_				•	
_					· · · · · · · · · · · · · · · · · · ·
Ŋ	ame & Address of Pro	oposed guarantor: —			ar Sø
				•	
				· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
D	etails of Occupation		•		
Α)) If employed : I	Employment record		No. of the second	and the second s
Fr	Year rom to	Employer	Post Held		oss Monthly Salary Irawon (Rs.)
					· · · · · ·
			· · · · · · · · · · · · · · · · · · ·		
.W	hether confirmed in F	Present Service		! : Y	es/No
. W	hether Service is trar	sferable		: Ye	es/No
				•	

D)	ii in Business	•		•
	1. Name & Nature of Business	*************************************		
	Business Address:		· · · · · · · · · · · · · · · · · · ·	
	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·
		F	Phone No	
	2. Constitution: 1 Proprietorship 3. Since when in business	2. Partnership 3. Ltd	d. Company 4. Ot	her
	Own Capital invested in Business	(Rs.):		
C)	If self Employed :			
	i) Nature of Profession :	,		· · · · · · · · · · · · · · · · · · ·
	Business Address		——————————————————————————————————————	
				,
		Ph	one No.	
	i) Since when in profession:			•
(Chai	rtered accountants Certificate for incom Agriculturists: 1. Annual Income for the last three ye	ears :		'above.)
	a) Rs t	o) Rs	_ c) Rs	,
E)	For Non Resident Indians: i) Details of NRE/FCNRA/c in India: ii) Details of present employers overs	, .		
	iii) Salary Drawn from the present em	ployer:		
	iv) Present Overseas Address:			
			· .	
10)	Income and Expenditure			
	Annual Income Rs. a) Applicant	Expenditure Rs.	Other Liabilities F	Rs.
	b) Co-applicant			
-	c) Spouse			

١.	Net monthly surplus availa	ble for repayment of lo	an by applicants : R	s
2.	Other Investments	Applicant	Spouse	Total
	a. Shares, Debentures	•		
	Units, Mutual Funds	=144	<u> </u>	
	NSC, NSS etc.	*****		
	b. LIC Policies	· · · · · · · · · · · · · · · · · · ·		·
	c. Bank deposits			
	(Specify Name of bank) .		· •	
	d. Others if any			
	(Specify details)			· ·
	Details of Bank accounts w	ith Bank and Branch :	:	
	Type of A/c	——— A/c No.———		Date of opening
	Balance			
	Details of Outstanding Loan		•	
	Name of Institution	Purpose C	Outstanding Amount	Annual Repayment Instalment
	·			
-	× .	<u> </u>		At Co
	Details of Property:			
	Full address of the flat/hous	se proposed : (to be pu	rchased/constructe	d/repaired)
	Total Purchase price/constr	ruction cost		
	+stamp duty and registratio	n charges Total Rs.	:	
	When construction likely to	start/to be completed	:	
	If flat/apartment/house is re	ady built 3		
	Carpet/Builtup area Sq.ft _		Sq.mts. ——	
	Whether agreement for sale	e is lodged for registrat	ion with subregistra	r Yes/No
	If yes, date of Registration:			

	g) Name	and address of builder/develo	opers	··	
	of sell	er in case of resale			
	Phone	∍No.	·		
	h) Wheth	ner the property proposed to be	e offered as		
	securi	ty for loan has clear marketabl	le title	Yes/No	
15.	Means of	Finance:			
	i) Total	cost of the house:	Rs		
	ii) Own	contribution + Other source :	Rs	·	
	iii) Bank	Loan:	Rs	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
16)	Sources	of own contribution :			
17)	Proposed	repayment period :			
18)	Following	papers are submitted along w	vith this applicat	ion for your information;	
٠.	i) .	Letter of allotment from hou			
	ii) <u>.</u>	Permission from concerne outside Municipal limits.		•	e is to be under taken
•	iii)	Receipts for payments aire	ady made to the	owner/builder etc.	•
I/We h	ereby decl	are that :		-	er Co
	i)	The house / flat to be pur Bank's is for self occupation	chased / acquir	red by me/us from the !	oan assistance of the
	ii)	The house / flat to be purch possession.	nased / acquired	l is unencumbered and is	s available with vacant
	iii)	The cost of escalation, if an	y, shall be met b	y me/us from own source	9S.
	iv)	I/We agree to put up our cor	ntribution prior to	o disbursement of loan, if	sanctioned.
	V)	I/We declare that I/We hav purchasing / acquiring the s	e not available aid flat / house.	any loan/finance from a	ny other institution for
Date:				Signa	ature of the applicant
		•		J	• •

Memorandum of sanction by the competent authority

1.	Name	e of applicant :					
2.	Whether all the details in the application are verified and found to be correct. YES / NO होय / नाही						
3.	If no, there	the area in which there are variance and the reasons there of and sanctioning authority's views on.					
4.	Requ	est : Rs housing loan					
5.	Howt	he amount requested is within the eligibility limit.					
6.	Gross	s salary/Net profit in business :					
	Take	home salary/take home income :					
	Includ	equired for the proposed loan :					
7.		an amount of Rs housing loan is sanctioned to					
•		rs on following terms and conditions.					
	Margi	in :					
	Rate	of interest : '					
	Secu	rity :					
Repay	ment:	(in equated monthly installments) Rs.					
Other	terms a	and conditions:					
	a)	Processing fee as scheme guidelines					
	b)	Insurance of house/ flat / building					
	c)	Mortgage charge on house/bldg./flat should be registered with authorities					
	d)						
Date:							
Place							
		Cignoture of Constioning A. the -it					

INFORMATION FROM THE EMPLOYER

		Branch					•
-				,			
sir,						÷	
: Housing loa	n proposal of	Shri / Smt	·			-	
ırnish below	the informatio	n required t	y you in re	spect of our abo	ove empl	oyee	
	e employee :					. •	
	-					.	·
Date of bir					of joining	:	· · · · · · · · · · · · · · · · · · ·
Designation		·					ice:YES/NO
Retiremen	Age and Dat	e of Retirem	ent:		<u> </u>	- P.F.No.	
Any other i	nformation ab	out employ	ee in suppo	ort of his loan ap	plication	: '	•
		· · · · · · · · · · · · · · · · · · ·					
Salary part	culars for the	month of					
Earnings		٠.		Deductions			•
Basic pay	· :	·		P.F.	•	. · · · · · · · · · · · · · · · · · · ·	
D.A.	· · · ·			_ V,P.F.			
C.C.A.	:		•	Soc.loan	. :		
H.R.A.	· · · -		· .	P.F.Loan	:		
Conveyand	e :			Income tax	:		
Allowance	: 	<u> </u>		Other ded.	:		· · · · · · · · · · · · · · · · · · ·
Otherallow			• <u> </u>	Sub total	:		
Gross Sala	y earning	: _					v -
Less Deduc	tion		· · ·	<u>.</u>	_		
	ne Salary				_		
Net take Ho	no calary						

Name and Address of employer			
	•		
•			
Phone No.	:		· · · · · · · · · · · · · · · · · · ·
Signature of authorised Official	:	•	
Name of official	:		·
Office seal	:	·	
	•		
Date:			
Place:			

Note: If the space provided above is insufficient, information may be given on a separate sheet which should be attached to this form.

GUARANTOR'S FORM

The	Asst. General Manager / Chief Manager / B	ranch Manager,		
Banl	c of Maharashtra	_ Branch		Passport Size Photograph
Dear	sir, Reg : Housing loan to Shri / Smt.			
Rs.				^
offe	r to stand as a guarantor for the housing loa	n to be provided	by you to -	
Shri/	Smt		and furnish the	particulars herebelow
1.	Full Name :	·· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
2.	Surname Date of birth : Age :	First Na		Husband's Name
3.	Occupation: (Tick Whichever is applicab	ole)		
	Service Business Completed years of service/business :	SelfEmp		Agriculturist
		-		
4. •	Marital Status : Married/Unmarried		· · · · · · · · · · · · · · · · · · ·	er Søj
5.	No. of dependents :			
	Name a)	Age	Occupation	Relationship
-	b)			•
3.	Residential address :			
	i) Present:			
			Phone No	
	ii) Permanent:	<u> </u>		
				·
			Phone No	
		9		,

			_ Phone No	
Landed property :				
Name of the village/town		Area in HQ	:	
Survey No.	Land Reven		· ·	
House/Flat owned :				
a) Location and Address: —	- · · · · · · · · · · · · · · · · · · ·	**************************************		·
o) Municipal taxes :	Rs.			
c) Income from rent if any :	Rs.			
l)Approximate value :	Rs.			
e) Details of encumbarances	•	i)	Amount Rs.	,
		ii)	Nature of Char	ge
nvestment in business (with c	details)		Rs.	
Other investment : (Investme	•			
Rs				
Details of borrowing (if any)				
orm our bank Rs		_ Purpose _		Bal
rom other bank Rs.		_ Purpose _		Bal
rom others Rs		_ Purpose _		Bal
Details of bank accounts with I	bank and branch	:		•
ype of A/c A/c No	o D	ate of openin	g Ba	alance Rs.
Copies of latest Income-tax-W	/ealth tax assess	ments and re	ceipts of tax paid	for the last years.
alary income for the last year	Rs	(attach salary ce	rtificate also)

FORM FOR INFORMATION OF CO-APPLICANTS

The	Asst. General Manager/ C	hief Manager / Brand	ch Manager		
Banl	k of Maharashtra		Dronah		Passport Size Photograph
			Branch		
Dear	Sir,				
I/We	declare that the information	on/details furnished t	oelow is/are true a	nd correct.	
1.	Full Name :				
2.	Surnan Date of Birth	ne	First Name	Father's/H	lusband's Name
3.	Occupation : (Tick Whi	chever is applicable)			
	Service	Business	Self Employed	Agricu	ulturist
4.	Marital Status : Married	/Unmarried		Programme and the second	
5.	Relationship with origin	al applicant:		· · · · · · · · · · · · · · · · · · ·	
a.	Name & Address of Bus	siness/Employer: _			· .
				Phone No. :	ar 20
6.	Details of Occupation :				
	a) If employed : Employ	ment record	. :		
	Year From To	Employer	Post Held	Last Gro	oss Monthly Salary Irawn (Rs.)
				· · · · · · · · · · · · · · · · · · ·	
i)	Whether confirmed in P	resent Service	:	Yes / No	
ii)	Whether Service is tran	sferable	:	Yes/No	
iii)	Date of Retirement		:		

D)						
	i)	Nature of Business:				·
	ii)	Constitution: Proprietors	ship/Partnership/Pvt.Ltd	.Company/Business		
:	iii)	Since when in business	:			
	ĺv	Own Capital Rs.				
	v)	Business address	:			
				Phone No		
						No.
C).	·lfself	f Employed				
	i)	Nature of Profession	:			
	ii)	Since when in profession	1:			
	iii)	Own investment Rs.				
(Note years.	:Finan)	ncial statement of the busin	ness alongwith copies of I	ncome tax/Wealth ta	x returns for t	he last three
	r,				·	
OR					•	
(Charl	tered a	ccountants Certificate for I	Income/Wealth tax return	ns to be enclosed for '	"B" and "C").	
		•				
Date .					· · · · · ·	
				Signature		

BANK OF MAHARASHTRA LIST OF PAPERS / DOCUMENTS REQUIRED FOR HOUSING LOAN PROPOSAL

*From Borrower:-	
1)	Copy of PAN Card (or Voter's Card)
2)	Last 3 years I.T. Returns (SARAL Forms) - Form No. 16
3)	do (Latest salary slip in case of salaried person)
4)	Residence Proof-Copy of Ration Card
5)	Photos of Borrower
6)	Copy of Agreement with Builder (original)
7)	Search & Title Report of Advocate on Bank's Panel
8)	Papers from Builders (As listed overleaf)
9) *Gu a	Visit report arantor (1):-
1)	Copy of PAN Card (or Voter's Card)
2)	Last 3 years I.T.Returns (SARAL Forms) - Form No. 16
3)	do(Latest salary slip in case of salaried person)
4)	Residence Proof - Copy of Index - II of house / flat
	(MSD Co. Ltd. Bill/ PMC/PCMC Taxes / Tele Bill)
5)	Photos
*Guarantor (2) :-	
1.	Copy of PAN Card (or Voter's Card)
2.	Last 3 years I.T.Returns (SARAL Forms) - Form No. 16
3.	do (Latest salary slip in case of salaried person)
4.	Residence Proof - Copy of Index - II of house / flat
	(MSD Co. Ltd. Bill/ PMC/PCMC Taxes / Tele Bill)
5.	Photos

ANNEXURE

*Papers To be Obtained From the Builder

- 1) The Document of the Land lord showing his ownership such as Sale Deed, Gift Deed, Lease Deed, will, Family arrangement etc.
- 2) City survey / 7 / 12 Extract
- 3) Development agreement with the builder
- 4) Power of attorney given to the builder
- 5) Sanctioned building plan
- 6) Commencement certificates issued by the Pune Municipal Corporation / PCMC
- 7) N.A.Order issued by the collector of Pune
- 8) Order under ULC Act
- 9) Completion certificate issued by PMC/PCMC
- 10) Title Opinion of the Advocate of the builder
- 11) No objection to mortgage the flat given by the builder
- 12) Zone certificate
- 13) Demarcation certificate
- 14) If the conveyance is made with the Housing Society, then No objection from the said Society
- 15) Share certificate issued by the Society
- 16) If the Apartment is declared, then the certified copy of the Registered declaration of the Apartment
- 17) Tax receipt issued by the PMC/PCMC & MSD Co. LTD.
- 18) N.A. receipt showing no dues
- 19) Agreement of sale of the flat executed between flat purchaser & builder
- 20) Index II of the aforesaid agreement
- 21) Registration receipt of the aforesaid agreement.