## ौंक ऑफ म ।राष्ट्र

## मानव संसाधन विकास विभाग

प्रधान कार्यालय, लोकमंगल, 1501 शिवा ीनगर, पूणे 411005



## **BANK OF MAHARASHTRA**

HUMAN RESOURCES MGT DEPTT.

Head Office, "Lokmangal", 1501 Shivajinagar, Pune - 411 005.

फोन/Phone : 020-25532752, 25514501-12, फैक्स /Fax: 020-25532581, ई-मेल E-mail: bomcoper@mahabank.co.in

No. AX-1/ST/RP/4461/SO-L1-2016-17

11 November 2016

Security Officers -- Project 2016-17

THE DISTRICT COLLECTOR
THE SUPERINTENDENT OF POLICE/
THE DY. COMMISSIONER OF POLICE

Dear Sir,

Rea :- History of criminal case/s / conviction against -

Address -

\_\_\_\_\_\_, is one of the successful candidates eligible to be appointed as a **SECURITY OFFICER (SCALE - II)** in our Bank. Before appointing \_\_\_\_\_\_, as a **SECURITY OFFICER (SCALE - II)**, we would like to ascertain his / her antecedents.

The above mentioned candidate is residing in the area which comes under your jurisdiction. We, therefore, request you to inform us whether any criminal case/s / conviction is / are registered / pending against in your records in the enclosed format under your signature and seal.

If we do not receive any communication / reply in this matter within 30 days on receipt of this letter, we will presume that, there is no criminal case / conviction against the above mentioned Officer.

**ROLL No.** 

**REGD No.** 

Authorised Officer
Branch / Office
Round Stamp of Branch / Office

(<u>To be signed by B. M. / Authorized Officer of any Branch / Authorized Officer of the Branch or Office / Zonal Office of Bank of Maharashtra</u>. Branch Manager / Authorized Officer is requested to issue this letter to the candidate / Probationary Officer and write the Roll Number & Registration Number as per Offer Letter sent by email / hard copy thereof).

## Security Officers -- Project 2016-17

To be attested by certifying Authority

Ref. No.		Date :
BANK 'LOK <i>I</i> ' 1501,	ASSTT. GENERAL MANAGER (HRM) NK OF MAHARASHTRA KMANGAL' HEAD OFFICE 11, SHIVAJINAGAR NE 411 005.	
Dear	ar Sir,	
<u>Reg</u> :	g:- History of criminal case/s / conviction SRI Address -	n against
Ref :	:- Your letter No. AX-1/ST/RP/4461/SO-I	. <u>1/2016 dated 11.11.2016</u>
We re	refer to your above communication and i	nform you that –
(I)	· · · · · ·	g / conviction registered against , <b>OFFICER (SCALE - II)</b> as per our records.
	OR	
(11)	· · · · · · · · · · · · · · · · · · ·	/ conviction is registered against SECURITY OFFICER (SCALE - II) and details tails of criminal case / conviction)
(Strike	ike out whichever not applicable).	
		Yours faithfully,
ROLL	LL No. Regd No.	
/d/	/	