

## **BANK OF MAHARASHTRA**

## HRM DEPTT, H.O., PUNE 411005 STAFF INVENTORY PROFORMA

Paste your latest photograph here

**N.B** 1. ALL BOXES WILL BE FILLED IN BY THE CANDIDATE.

- 2. PLEASE WRITE ON LINES AND TICK WHEREVER APPLICABLE. IN SOME CASES STRIKE OUT OPTION WHICH IS NOT APPLICABLE.
- 3. DATES SHOULD BE FILLED IN DD/MM/YY FORMAT.

01	EMF	PLOYEE ID No. :					
02	NAME IN CAPITAL LETTERS :						
-	a.	Surname					
	b.	Name					
	a.	Father's Name					
		Husband's name ( in case of married woman)					
03	DAI	E OF BIRTH:	PLACE OF BIRTH				
04	нол	ME STATE :					
05	GENDER: MALE / FEMALE						
06	RELIGION: HINDU/MOHAMMEDAN/CHRISTIAN/PARSI/SIKH/NEO-BUDDHIST/JAIN ETC.						
07	CASTE: GENERAL / SC/ST/OBC/  DATE OF CASTE CERTIFICATE-						
00							
80	EX-SERVICEMAN: YES / NO						
09	PHYSICALLY HANDICAPPED: YES / NO If yes, Blind/Deaf & Dumb/Orth Hand/others DISABILITY% AS PER MEDICAL BOARD CERTIFICATE AND DATE						
10	NO. OF DEPENDENTS:						
11	OTHER HANDICAPPED, IF ANY: YES / NO						
12	MARITAL STATUS: (MARRIED/UNMARRIED/WIDOW/DIVORCEE)						
13	SPOUSE WORKING: YES / NO. If Yes,						
13			itution <b>3.</b> Place of posting of Spouse.				
14	SPORTSMAN IF ANY: YES / NO. If Yes, Name of Sports						
	Level of participation : School/University/District/State/National/International						
	Awards received if any : State / National						

15	REC	RUITED THROUGH:							
	1.	Bank's Selection Process (in case of old employees)							
	2.	Erstwhile services, Now merged in our Bank.							
	3.	On sports Ground / Cultural activities							
	4.	BSRB/IBPS- ROLL NO.		Registro	ıtion No.				
	<b>5</b> .	Employment Exchang	ge						
	6.	On compassionate g	round						
	7.	Through Zilla Sainik Bo	ard						
	8.	On account of depe	ndent of servic	emen killed in a	ction/disturb	ed area			
	9. Others if any								
16	Aw	CEPTIONAL ACHIEVEME ard from Central / Stat			<u>Organisation</u>	S			
17	17 PERMANENT ADDRESS:								
			<del></del>					$\neg$	
								=	
								_	
18	PRE	SENT ADDRESS :						_	
19	RES	IDENTIAL TELEPHONE N	<b>)</b> :						
20 MOBILE No. :									
21	E-M	AIL ID. :							
	۸۵۵۵	OUNT NO. WITH BANK OF I	. A T H 2 A G A H A A	:-		٦			
		ONI NO. WIIII BANK OI 7	MAHAKASIIIKA	•-					
_								_	
22 EMPLOYEE ID No.								•	
23	_	CATIONAL ALIFICATIONS :	DEGREE IN	MAIN SUBJECTS	University /Board	% OF MARKS	CLASS	Speciali sation	
	b)	SSC/SSLC							
	c)	HSC							
	d)	Graduate							
	e)	Post Graduate							
	f)	Others-MBA,CA,CS							
		FIC							

24 LANGUAGES KNOWN: (Please tick under the words of Speak, Read, Write)

	<u>SPEAK READ WRITE</u>	SPEAK	READ	WRITE
a)	Mother Tongue			
b)	English			
c)	Hindi			
d)	Marathi			
e)	Any other			
f)				
,		declare tha		
	ation is correct to be best of my knowled			
	e all or any particulars /details / above ir		•	
	o any Institution/ Government / Organisc		es) as may b	e
conside	ered necessary / desirable / in case of ne	eed by the Bank.		
Roll No		Signature	•	
			•	
Place :	:	Name	:	
Date :	:	Designation	: CLERK	
		200.9	. , , , , , , , , , , , , , , , , , , ,	
	TO BE FILLED IN BY THE	STAFF DEPARTA	AFNT	
	10 DE   12020 111 D7 1112	STAIT BETAKT	MEIVI	
D1 PER	RSONAL FILE No. :			
J1 [1E	ASONAL TILL NO			
02 BIC	DDATA FILE No. :			
JZ BIC	DDATA FILE NO			
na   sic	CNATURE CORE No.			
O3 SIG	SNATURE CODE No.	_		
1				
04 NO	D. OF STAGNATION INCREMENTS GIVEN: 0/	1/2		
05 MC	ONTH OF INCREMENT :			
	ement of the Manager / Departmental H			
Informo	ation stated by the employee is verified f	rom personal file a	t our end.	
Place :	:	Signature	:	
		_	•	
Date :	:	Name	:	
		Designation	ı :	